



## THE PRINT AWARDS

# **NEOGRAPHICS®**MASTERPIECES IN PRINT

## **ENTRY FORM**

EARLY BIRD DEADLINE FEBRUARY 20, 2026 ALL ENTRIES DUE

MARCH 6, 2026





## ENTER TODAY



Save the Date May 14, 2026 The Switch Hotel 1325 N Beach Street Philadelphia, PA



Early Bird
Save \$10 on
Each Entry
Received By
02.20.2026

## THIS COULD BE YOU!

## **ALL ENTRIES DUE BY MARCH 6, 2026**

#### EARLY BIRD SAVE \$10 ON EACH ENTRY RECEIVED BY FRIDAY, FEBRUARY 20, 2026

#### WHO IS ELIGIBLE?

If you are a printer, service bureau, advertising agency, in-plant, finisher, packaging and/or converting company, bindery, platemaker, specialty shop, desktop publisher, or graphic designer located in NY, NJ, PA, MD, VA, DC, or DE - you can enter Neographics®. You do not have to be a member of the Print & Graphics Communication Association to enter.

#### **HOW TO ENTER**

Please send three samples of the actual printed piece, unmounted but well protected (if additional samples are not available, please note this on the entry form). Attach a completed entry form (provided as part of this brochure) to the back of each entry. All submissions must have been produced between January 1, 2024 and December 31, 2025. Determine the appropriate fee based on the listing below.

#### **ENTRY FEES**

\$70 per entry for PGCA members \$80 per entry for non members \$20 per entry for students (members get one entry free) Send all entries with entry forms and payment to:

### Neographics® 2026

7120 Rutherford Road Windsor Mill, MD 21244

One completed entry form and payment must be submitted with all entries. Entry fees cover the processing and handling of all entries for judging, the displaying of award winners at Neographics®, award certificates and one trophy for each "Best of Category" winner.

Tickets to attend Neographics® May 14, 2026 Exhibition, Award Ceremony & Cocktail Reception, are not included in entry fees. Any additional awards for staff or clients can be purchased at an additional fee. Awards will be presented May 14, 2026 at the Neographics Exhibition, Awards Ceremony and Cocktail Reception held at The Switch Hotel, 1325 N Beach Street, Philadelphia, PA.

#### **DEADLINE**

All entries, together with fees and payment, must be delivered to Neographics® by March 6, 2026.

#### **HOW ARE THE ENTRIES JUDGED?**

Judging occurs over several days by teams of judges. The judges examine the finished products as well as how the job was performed. The quality of printing, degree of difficulty, and technical expertise are considered in determining the winners. Overall design, successful completion, prepress preparation, printing and finishing are examined closely.

Within each category, the judges present Franklin Awards for Excellence. Each of these awards are then judged in the "Best of Category" competition. Then the winning "Best of Category" Awards are presented. Finally, all "Best of Category" Awards are judged once more to determine the "Best of the Best"— which is presented as "The Power of Print® Award."

The Power of Print® award is presented to the most outstanding entry. The judges may also present "Special Achievement Awards" for entries which demonstrate new techniques, processes and production workflows. The total number of awards presented is determined by the judges.

#### **ADDITIONAL INFORMATION**

You may enter in as many categories as you like, provided you submit separate entry forms and fees for each category. The judges are permitted to move entries to other categories, as they see fit.

Neographics® is not responsible for lost or stolen items. Unless arrangements are made at the time of entry, samples cannot be returned. At the exhibition, photographing and videotaping is forbidden unless prior permission has been granted by the Neographics® Committee.

## MARK YOUR CATEGORY ALL PIECES MUST BE PRINTED & FINISHED ENTIRELY IN THE USA

☐ 1 ANNOUNCEMENTS & INVITATIONS	☐ 14 MISCELLANEOUS
O 1A PMS	☐ 15 NEWSPAPERS/NEWSLETTERS
<ul><li>○ 1B Process</li><li>○ 1C Process &amp; PMS</li></ul>	□ 16 PACKAGING
□ 2 ANNUAL REPORTS	O 16A Bags
3 ART REPRODUCTIONS & POSTERS  3 ART REPRODUCTIONS & POSTERS  3 A Digital 3 B Offset	<ul> <li>16B Product Line Packaging</li> <li>16C Cartonboard</li> <li>16D Corrugated</li> <li>16E Flexible</li> <li>16F Turned Edge</li> </ul>
□ 4 BOOKS / BOOKLETS	□ 17 TAGS & LABELS
<ul> <li>4A Digital <ul> <li>i. Hard Cover</li> <li>ii. Soft Cover</li> </ul> </li> <li>4B Offset <ul> <li>i. Hard Cover</li> <li>ii. Soft Cover</li> </ul> </li> </ul>	<ul> <li>□ 18 POINT OF PURCHASE</li> <li>□ 19 PRESENTATION FOLDERS &amp; KITS</li> <li>○ 19A PMS</li> <li>○ 19B Process</li> <li>○ 19C Process &amp; PMS</li> </ul>
<ul> <li>□ 5 BROCHURES         (Brochures are folded [not stitched] from flat sheets)         ○ 5A PMS         ○ 5B Process     </li> </ul>	<ul> <li>□ 20 PRINTER'S SELF-PROMOTION</li> <li>□ 21 PROGRAMS</li> <li>○ 21A PMS</li> <li>○ 21B Process</li> <li>○ 21C Process &amp; PMS</li> </ul>
<ul><li>○ 5B Process &amp; PMS</li><li>□ 6 CALENDARS</li></ul>	☐ 22 SELF-MAILERS  ○ 22A PMS
<ul> <li>□ 7 CAMPAIGNS (Must consist of 3 or more pieces)</li> <li>□ 8 CARDS (Rack, Postcards, Business, Collectibles, etc.)</li> </ul>	<ul><li>22B Process</li><li>22C Process &amp; PMS</li><li>23 STATIONERY</li></ul>
□ 9 CATALOGS	<ul><li>23A Letterhead</li><li>23B Envelope</li></ul>
<ul> <li>10 ENVIRONMENTAL PRINTING</li> <li>11 FINISHING &amp; EMBELLISHMENTS</li> <li>11A Die Cutting</li> <li>11B Foil Stamping/Embossing</li> <li>11C Other special finishing techniques</li> </ul>	<ul> <li>24 THEY SAID IT COULDN'T BE DONE</li> <li>25 WIDE FORMAT PRINTING (DIGITAL ONLY)</li> <li>25A POP</li> <li>25B Signs/Banners</li> <li>25C Display Graphics</li> </ul>
☐ 12 LETTERPRESS ☐ 13 MAGAZINE & PUBLICATIONS	<ul> <li>26 STUDENT</li> <li>26A High School - Technical or Other</li> <li>26B College</li> </ul>





#### **MEMBERS GET ONE FREE ENTRY**

Please fill out the entry form as completely, clearly, and accurately as possible. All information is required. All entry forms must be signed by a company official to approve participation in the competition. Each entry must be accompanied by an entry form. Please submit three samples per entry.

Your entry fees must accompany your entries. By entering Neographics® 2026 you agree to allow your winning entries to be displayed.

SUBMIT YOUR ENTRY FORM, SAMPLES AND FEES TO:

ATTN: NEOGRAPHICS

7120 Rutherford Road Windsor Mill, MD 21244

#### **Questions?**

Contact Melissa Jones Office: (856) 308-2851

Email: Melissa@printcommunications.org

\$70 FIRST ENTRY FREE!
PGCA MEMBERS

\$80 PER ENTRY FOR NON MEMBERS

\$20 PER ENTRY FOR STUDENTS

#### **COMPANY INFORMATION**

Payable to PGCA

Company Name Submitting Entry		
Name of the Submitter	Title	
Company Official Signature	Title	
Type of Business		
Company Address		
City	State	Zip
Phone	Fax	
Email		
CREDIT CARD		
Name on Card		Amount
Credit Card Number		Exp. Date
		A PORT OF THE
Signature		
	The state of the s	
<b>PAYABLE BY CHECK</b>		

#### **ENTRY DETAILS**

Entry number (e.g. 1 of entries)	
Category (1-37; e.g. #2 annual report)	
Title of Entry (e.g. Neographics brochure) As you would like to be listed in the program	

#### **PRODUCTION CREDITS**

Printer	City	State
Finishing	City	State

Type of paper/paper merchant

SUBMIT YOUR ENTRY FORM, SAMPLES AND FEES TO:

**ATTN: NEOGRAPHICS** 

7120 Rutherford Road Windsor Mill, MD 21244

Questions?

Contact Melissa Jones Office: (856) 308-2851 Melissa@printcommunications.org Include one entry form with each entry. Submit three samples per entry

All entries due by 03.06.2026 Early bird submissions save \$10 on each entry received by 02.20.2026

All pieces must be printed & finished entirely in the USA

Amount

## ENTER TODAY!

Any printed material produced between **January 1, 2024** and **December 31, 2025** may be entered into Neographics® 2026

## **Sponsors**

ATLANTIC GRAPHIC SYSTEMS, COLUMBIA, MD
BW WILSON, RICHMOND, VA
CANON U.S.A., BOCA RATON, FL
CASE PAPER, PHILADELPHIA, PA
FUJIFILM NORTH AMERICA, HANOVER PARK, IL
KOMORI AMERICA CORPORATION, ROLLING MEADOWS, IL
KONICA MINOLTA BUSINESS SOLUTIONS, RAMSEY, NJ
LANDA DIGITAL PRINTING, REHOVOT, ISRAEL
PRISCO, PENNSAUKEN, NJ

### **Patrons**

SYLVAMO, CHARLOTTESVILLE, VA
SHIPMAN PRINT SOLUTIONS, SANBORN, NY
ITU ABSORBTECH, NEW BERLIN, WI
CONSTELLATION ENERGY, BALTIMORE, MD
ROOSEVELT PAPER, MOUNT LAUREL, NJ

### **Contributors**

PRINTING: THE STANDARD GROUP DESIGN: JULIA MEASSICK, AGS



When: May 14, 2026

Where: The Switch Hotel
1325 N Beach Street,
Philadelphia, PA